



2018 OFFICIAL CALL

Montrose County Republican Assembly State of Colorado

Pursuant to Article VIII of the Bylaws of the Montrose Republican Central Committee, the Bylaws of the Colorado Republican State Central Committee, and Colorado Revised Statutes § 1-4-102 and § 1-4-601, notice is hereby given that the **Assembly of the Montrose County Republican Party** shall be convened beginning at 9:00 A.M. on **Saturday, March 17, 2018** at the Montrose High School Cafeteria, 600 South Selig Avenue, Montrose, Colorado 81401. Registration and credentialing for this assembly will be from 7:30 a.m. to 8:45 a.m.

A total of 200 delegates and 188 alternates have been authorized by the Executive Committee of the Montrose Republican Central Committee for this Assembly. Of the 200 delegates, twelve (12) are At-Large delegates including the Chairman, 1st Vice-Chairman, 2nd Vice Chairman/Precinct Coordinator, Secretary, Treasurer, three (3) District Captains, and two (2) Standing Committee Chairs of the Montrose Republican Central Committee as well as the State Senator for District 6 and the State Representative for District 58. The remaining 188 delegates and 188 alternates were apportioned to the 28 precincts within Montrose County according to the votes for the Republican candidate for President cast in each precinct in the 2016 general election.

Delegates who are not able to attend the County Assembly or who do not register and credential by the 8:45 a.m. deadline shall be replaced by those alternates from the same precinct who received the highest number of votes at the Precinct Caucus held on March 6, 2018. All seated delegates and those alternates who are seated as a replacement for a non-participating delegate will be assessed a \$20.00 fee at registration to help offset the cost of the event. If paying by check, please make the check payable to the Montrose Republican Party. Credit cards will NOT be accepted.

The principal purposes of this Assembly of delegates shall be:

- To designate Republican candidate(s) for Montrose County Commissioner District 2, County Sheriff, County Assessor, County Clerk & Recorder, County Coroner, and County Treasurer to the June 26, 2018 primary election ballot;
- To select delegates and alternates representing Montrose County at the State Assembly (badge fee of \$70 for delegates and \$60 for alternates) as well as the U.S. 3rd Congressional District, State Senate District 6, and State House District 58 Assemblies;
- To Elect District Captains to a 2-year term from each of the six Districts within Montrose County; and
- To consider and adopt such other rules and resolutions, and conduct all other business of the Republican Party that may rightly and lawfully come before such an Assembly of delegates.

Dated on this 5th day of March, 2018.

A handwritten signature in blue ink, appearing to read "Spencer Hamner", written over a faint blue line.

Spencer Hamner
Montrose County Republican Chairman
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